



**2010 South Asian International Film Festival**  
DEADLINE FOR SUBMISSIONS: **AUGUST 1, 2010**

**DELIVERY INFORMATION**

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**ALL SUBMISSION AND APPLICATIONS SHOULD BE SENT TO:**

SOUTH ASIAN INTERNATIONAL FILM FESTIVAL  
c/o Galen Rosenthal  
145 West 58th Street  
Suite 7A  
New York, NY 10019  
T: 212-274-8787  
F: 212-274-0087  
E: [programming@saiff.org](mailto:programming@saiff.org)

**SUBMISSION INFORMATION**

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**FILM INFORMATION:**

Original Title:

English Title (if different from above):

Genre of Film:

- |   |   |
|---|---|
| <input type="checkbox"/> Feature length (>55 minutes) | <input type="checkbox"/> Student Films    |
| <input type="checkbox"/> Short (<55 minutes)          | <input type="checkbox"/> Children's Films |
| <input type="checkbox"/> Animated Films               | <input type="checkbox"/> Music Videos     |
| <input type="checkbox"/> Documentaries                |   |

Month/Year of Completion:

Director(s):

Writer(s):

Short Synopsis of Film  
(2-3 paragraphs. Attach  
separate if needed):

Festivals in which films have  
been shown or will show  
(if applicable):

Awards the film has won  
(if applicable):

Screening at SAIFF will be:

World Premiere

North American Premiere

United States Premiere

New York Premiere

None of the Above

This is the Director's Debut  
Film:

Yes

No

### PRODUCTION INFORMATION

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Country of Production:

Production Company:

Address:

Telephone:

Fax:

E-mail:

Website Address:

Primary Contact Person  
(name & title):

### TECHNICAL INFORMATION

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Format:

Color

B&W

Both

Language of Dialogue:

Language of Subtitles:

Running Time (in minutes)

Number of Reels:

Original Title:

- Exhibition Format:  35mm  DigiBeta  
 HDCAM  DVD
- Screen Ratio:  1:33  2:35  
 1:85  4:3 (video)  
 1:66
- Sound:  Mono  Dolby SR  
 Stereo  Other  
 Dolby A

### APPLICATION CHECKLIST

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- Four DVDs (NTSC)
- Film Synopsis for Brochure (50-75 words) / Attached & email as separate document\*
- Film Synopsis for Web and Catalog (150-200 words) / Attached & email as separate document\*
- Director Biography (100 words) / Attached & email as separate document\*
- Director Photo / Attached & email as separate document\*
- Full Cast and Crew List / Attached & email as separate document\*
- 2 Stills from Film (hi-res electronic files are acceptable)
- Application Form
- \*Email us all of the above at [programming@saiff.org](mailto:programming@saiff.org) (Film Synopsis, Director Biography, Full Cast & Crew List, Stills from Film (2 minimum), Accolades, 1 Film Cover/Artwork, Film Trailer (Movie file or a Weblink from YouTube or your server) **PLEASE NOTE:** When writing the email, please put in the **SUBJECT HEADER:** Name of your film (In prentices list the GENRE: Feature, Documentary, or Short)
- Entry Fee

### PARTICIPATION AGREEMENT

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I (print name) \_\_\_\_\_ certify, that I hold all necessary rights for this submission and I have applied to the 2010 SAIFF, South Asian International Film Festival in New York City after reviewing and accepting all terms and conditions of the festival. I certify that my film is eligible for this festival and that I am aware of the restrictions that apply accordingly. **Furthermore, if my film is accepted to SAIFF, I will not be able to withdraw my film from the festival.** Also, I am aware that if accepted, I could not have a screening in New York with another festival prior a screening at SAIFF. **I agree that upon acceptance, it is my responsibility for all shipping and mailing costs associated with delivering my film to and from the festival offices and provide an upto 3-min trailer for Press on DVD (if available) or via Weblink.**

By agreeing to these terms, if my film is accepted, I transfer to SAIFF the right to use and edit the submitted film for the purposes of publicity and marketing of the Festival and other uses related to the promotion of the event.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_